



PO BOX 3  
OSTERVILLE, MA 02655  
508.428.5861 [ohs@OstervilleMuseum.org](mailto:ohs@OstervilleMuseum.org)

## Antiques Show Dealer Contract: August 16, 2018

You are cordially invited to exhibit at the **27th Annual Osterville Historical Society Antiques Show** to be held Thursday, August 16, 2018, from 9:00 a.m. to 4:00 p.m. on the grounds of the OHM at 155 West Bay Road in Osterville. Note: At 9:30 a.m. the show opens to the general public. Patrons are allowed entrance at 9:00 a.m.

1. Space is 10' by 10' and will cost **\$125** for one space or **\$225** for a double space. **Only one dealer per contract permitted, no two dealers may share a double space. Full advertising coverage is included in the fee.** Free advertising post cards will be sent prior to the show. Please bring whatever tables, chairs, and protective covering you will require.
2. Set-up will start at 6:00 a.m. on **August 16**; there will be no packing until closing time of 4:00 p.m., or at the discretion of the manager. **There is NO RAIN DATE for the show. The full fee is non-refundable and non-transferable.**
3. All dealers will exhibit only antiques and custom furnishings. No reproductions or crafts allowed.
4. Coffee and edibles are provided free of charge in the morning; **Lunches can be pre-ordered now.**
5. To reserve space, please return your check, made payable to the Osterville Historical Museum, along with a signed contract by **May 1, 2018.** *Please note there are a limited number of spaces available.*

**The dealer named below agrees to indemnify the Osterville Historical Society for any loss sustained by reason of any act or omission by said dealer, its agents, or employees in connection with said event.**

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Specialty: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Website: \_\_\_\_\_

Name for Directory: \_\_\_\_\_

Additional Notes: \_\_\_\_\_

**Number of spaces: 1 @ \$125 \_\_\_\_\_ 2 @ \$225 \_\_\_\_\_**

**Box Lunch:** \$10 each \_\_\_\_\_  
\_\_\_\_\_  
(A variety of options will  
be available.)

**Number of advertising post cards:** \_\_\_\_\_  
(50 are free to vendors)

**Total check enclosed:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_